

# AVETON GIFFORD PARISH COUNCIL

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## AGENDA

**Councillors are summonsed to a meeting to be held on  
Wednesday 3<sup>rd</sup> July 2024 at 7.45pm in the Village Hall, Aveton Gifford  
for the purpose of transacting the business itemised below**

- 1. To receive and accept apologies for absence**
- 2. To receive declarations of interest from councillors**  
To receive any Declarations of Interest from Councillors relating to items on the Agenda.
- 3. Co-option for a new councillor**
- 4. Open Forum**  
Public participation is limited to 30 minutes in total. Members of the public may make only one address to the Council of no more than five minutes' duration unless dispensation is given otherwise by the Chair. Members of the public wishing to address the Council must let the Clerk or Chair know prior to the meeting commencing.
- 5. County Councillor's report**
- 6. District Councillor's report**
- 7. Minutes:**
  - a) to confirm the Minutes of the Council meeting held on 6<sup>th</sup> June
- 8. Update on progress from the minutes (not arising elsewhere)**  
**Clerk / Chairman to report on progress of outstanding items which do not require further decision.**
- 9. Maintenance of parish-owned areas**
  - a) Play parks and playing field**
    - Any other maintenance issues
  - b) Gravel Paths**
    - To reconsider revised quote
    - To discuss grant funding and decide on application to be made
  - c) To consider whether to address the weeds growing either side of the river on Parson's Green**
  - d) Parish owned carparks**
    - Barrier in Timbers Car park
    - Update from working group
  - e) Moorings**
    - any other updates
- 10. Planning**
  - a) **Planning applications** - to consider all recent applications received from SHDC (applications received by Agenda publication are detailed below):
    - Application Number: 0864/24/FUL  
**Proposal:** Works to rear of property, demolition of existing utility & proposed sunroom extension, renovation of existing rear store to W/C, relocation of garden access with landscaping to rear, relocation of rear foul pipe work  
**Location:** Auton Rock Hill Aveton Gifford TQ7 4JT  
**Respond by:** 18th July
    - Application Number: 1857/24/FUL  
**Proposal:** Application for conversion of a traditional stone barn to dwelling  
**Location:** North Efford Aveton Gifford TQ7 4JN  
**Respond by:** 25<sup>th</sup> July
    - Application Number: 1947/24/FUL  
**Proposal:** Provision of agricultural dwelling, landscaping and drainage  
**Location:** Higher Springbank Farm, Aveton Gifford, TQ7 4NJ

**Respond by:** 1<sup>st</sup> August

Application Number: 1739/24/VAR

**Proposal:** Application for variation of condition 2 (approved plans) to planning consent 4026/19/FUL to enable design changes to be made to the proposed development

Location: Were Down Bigbury TQ7 4AL

**Respond by:** 1<sup>st</sup> August

- b) **To receive results of decided applications:** (decisions received by Agenda publication are detailed below):

None received

- c) **To receive the planning decisions taken to Appeal:**

Application Number: 4089/23/FUL

**Proposal:** Change of use from motor garage / MOT testing centre to mixed use , commercial, business and service use (Class E) and x 1 dwellinghouse (Class C3) with associated parking, turning, outside amenity, installation of solar panels, air source heat pump and new sewage treatment plant and landscaping; removal of hot food consumption (former class A5), demolition of office (former class B1), removal of mobile home and septic tank including associated site clearance works (resubmission of 1657/23/FUL)

**Location:** Dream Hill Garage, Modbury, PL21 0SX

Written representations will be accepted for further comment.

#### 11. Finance

- a) **To receive the Finance Report for May**
- b) **To receive the Quarterly Budget Report**
- c) **Invoices for payment** – *to consider and approve invoices for payment.*
- d) **Higher interest bank accounts to consider**
- e) **To consider any overtime reported by the Clerk**

#### 12. Swoosh

- a) to receive an update ahead of the event

#### 13. Tree Warden

- a) Any updates

#### 14. Nighttime lighting in the Parish

#### 15. Fireworks - to receive an update

#### 16. Defibrillators

- a) To discuss the alternative solution to the solar cabinet as suggested by Community Heartbeat
- b) Replacement Supplies kit for Hall defib

#### 17. Community Pool

- a) To receive a report on the viability of the pool
- b) To receive an update on any other matters

#### 18. Emergency Plan – to set up a review procedure of the existing plan.

#### 19. Items for information or next Agenda - all items for the next agenda to be submitted to the Clerk by Tuesday 23rd July .

Next meeting Thursday 1<sup>st</sup> August 2024 at 7:30 pm

Signed:



28 June 2024

Amy Clayton  
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