AVETON GIFFORD PARISH COUNCIL

PARISH COUNCIL MEETING

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AGENDA

Councillors are summoned to a meeting to be held on Thursday 10th September 2026 at 7:00pm in the Village Hall, Aveton Gifford for the purpose of transacting the business itemised below

1. **To receive and accept apologies for absence**
2. **To receive declarations of interest from Councillors relating to items on the Agenda**
3. **Open forum:** Public participation is limited to 30 minutes in total. Members of the public may make only one address to the Council of no more than five minutes' duration unless dispensation is given otherwise by the Chair. Members of the public wishing to address the Council are encouraged, where possible, to let the Clerk or Chair know prior to the meeting commencing.
4. **County Councillor's report:** To receive a report from the County Councillor
5. **District Councillor's report:** To receive a report from the District Councillor
6. **Minutes:** To approve the Minutes of the Council meeting held on 13th August 2026
7. **Update on progress from the minutes (not arising elsewhere):** Clerk / Chair to report on progress of outstanding items which do not require further decision.
8. **Planning**
   a) **Planning applications - to consider any new applications received from SHDC (applications received by Agenda publication are detailed below):**

      Application Number 2455/26/VAR
      Location: Court Barton, Aveton Gifford, TQ7 4LE
      Proposal: Variation of conditions 2 (approved plans) and 3 (external materials) of planning consent 02/0098/01/F
      Response by: 8 October 2026.

      Application Number 2456/26/FUL
      Location: Berry Park Farm Modbury PL21 0SU
      Proposal: Erection of a General Purpose Agricultural Building
      Response by: 9 October 2026.

   b) **To receive results of decided applications: (decisions received by Agenda publication are detailed below):**
      None received

9. **Parish Matters**
   a) **Play parks and playing field**
      - **Play park sand**: to receive an update on the cost of purchasing replacement sand
      - **Play Area Inspection and Insurance Renewal 2026/27 -** To consider the renewal of South Hams District Council's play area inspection and insurance service for 2026/27
      - **Any other maintenance issues**
   b) **Street Lighting issues near Timbers underpass and in Timbers car park**
   c) **Parish-owned car parks:** Any other updates
   d) **Moorings:** Any other updates
   e) **Kayak storage at the Old Boat House** – to receive an update on the expired lease and communication with Savills and the Diocese on the matter
10. **Events**
    a) **Car Show:**
       - To receive a report from the Car Show following the event
       - To receive initial figures for takings for the event
    b) **Fireworks:**
       - To receive a verbal report from the Fireworks Committee meeting due to be held on 9th September 2026.

11. **Roads & footpaths**
    a) **Parish Lengthsman role:**
    - To consider and agree an appropriate hourly rate for the role.
    - To receive an update on Chapter 8 training funded by DCC.
    b) **Any other updates**

12. **Community pool**
    a) Any updates

13. **Tree warden**
    a) To note recent correspondence from a resident regarding a tree on Parish Council land adjacent to their property boundary and discuss if any actions need to be taken.
    b) To consider correspondence from a resident regarding sycamore trees adjacent to their barn regarding concerns that the trees may have contributed to cracking in the building structure and to consider whether any inspection, advice or future tree management action is required.
    c) To receive any other updates

14. **Finance**
    a) To receive the Finance Report for August
    b) To receive an update on queries raised regarding the 1st Quarter Financial Report for 2026/27
    c) Invoices for payment and payments made – to consider and approve invoices for payment and receive a report of any payments made.
    d) Clerk Hours*:* To consider and approve any overtime reported by the Clerk for August

15. **Governance**
    a) To review and consider adopting the updated AGPC Risk Assessment 2026/2027.
    b) Clerk's Salary: NJC Pay Award - To note the National Joint Council pay award and the resulting compulsory increase to the Clerk's salary in accordance with the Clerk's contract of employment and agreed pay scale.

16. **Items for information or next agenda -** all items for the next agenda to be submitted to the Clerk by Monday 28th September 2026

Next meeting Thursday 8th October 2026 at 7:00pm

Signed: A. Clayton

6 September 2026

Amy Clayton
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